

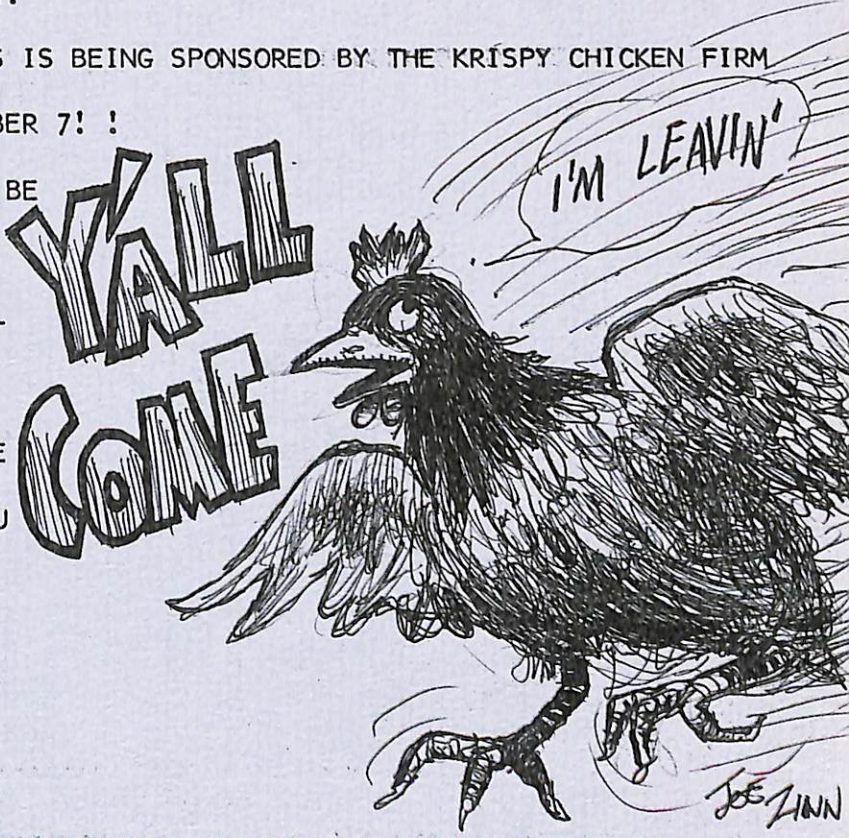


# tsu ACCENT

A Weekly Internal Bulletin Issued Every Friday of the Tennessee State University Year by the Office of Public Information  
VOL. 3, NO. 11 SPECIAL POST-THANKSGIVING ISSUE DECEMBER 2, 1974

## A CRISP APPRECIATION DAY...

FOR TENNESSEE STATE AND FISK UNIVERSITIES IS BEING SPONSORED BY THE KRISPY CHICKEN FIRM LOCATED AT 18TH AND BUCHANAN, SATURDAY, DECEMBER 7! !  
ALL PROCEEDS FROM SALES ON THAT DAY ONLY WILL BE TURNED OVER TO THE TWO SCHOOLS ON A HALF AND HALF BASIS! THE KRISPY CHICKEN PLACE WILL OPEN AND CLOSE AT ITS USUAL SATURDAY TIMES ON SATURDAY, DECEMBER 7: OPEN AT 10 A. M., CLOSE AT 2 A. M. (THAT'LL BE SUNDAY MORNING). SO YOU HAVE ALL DAY AND ALL NIGHT SATURDAY, DEC. 7 TO TAKE ADVANTAGE OF THIS ONE-DAY ACCOLADE AIMED AT FISK AND TSU. REMEMBER: IT'S THE KRISPY CHICKEN AT 18TH AND BUCHANAN O'N L Y!



## A VARSITY BASEBALL TEAM...

IS NEEDED BY THE UNIVERSITY AND TIGER BASEBALL COACH JACOB ROBINSON IS SEEKING OTHERS WHO MAY BE INTERESTED IN HAVING THEIR NAMES ADDED TO HIS PRESENT ROSTER. SEVERAL MEETINGS FOR THOSE INTERESTED HAVE BEEN PLANNED, WITH THE FIRST AND SECOND ONES SLATED FOR WEDNESDAY, DECEMBER 11 AND SATURDAY, DECEMBER 14 AT 7:30 P. M. IN ROOM 119, KEAN HALL. INTERESTED PERSONS WHO KNOW THEY CANNOT ATTEND EITHER MEETING ARE REQUESTED TO CONTACT COACH ROBINSON AT 329-9970 OR LEAVE THEIR NAMES, ADDRESSES, AND PHONE NUMBERS AT THE ATHLETIC OFFICE IN KEAN HALL.

## A NEW ORGANIZATION...

DESIGNED FOR THOSE WHO ARE LOOKING FOR SOMETHING DIFFERENT, OR TRYING TO FIND THEIR OWN NICHES IS ABOUT TO BE ORGANIZED. IT IS CALLED EXPLORE POST #99. IT IS AN ORGANIZATION THAT PROVIDES STUDENTS WITH THE OPPORTUNITY TO EXPLORE THE AREAS OF COMPUTER SCIENCE, PHOTOGRAPHY, GYMNASICS, ENGINEERING, AND HOME ECONOMICS, JUST TO NAME A FEW. EXPLORE ALSO THE POSSIBILITIES OF PARTICIPATION IN HORSEBACK RIDING, JOURNALISM AND AVIATION. FOR FURTHER INFORMATION AS TO HOW YOU MAY JOIN, CONTACT SALLIE HAYES, PRESIDENT, HANKAL HALL RM 333 PHONE: 320-3940.

ACCENT-2  
12/2/74

### ENERGY CONSERVATION MEASURES...

ARE BEING RECOMMENDED TO ALL MEMBERS OF THE UNIVERSITY COMMUNITY BY ACTING PRESIDENT, DR. CHARLES B. FANCHER. INCLUDED AMONG THE PRIORITY ITEMS ON THE LIST ARE ADMONITIONS TO REDUCE LIGHTING IN NON-ESSENTIAL OFFICE AREAS, HALLWAYS, RESTROOMS, AND LOBBIES AS WELL AS THE LIMITING OF USE OF ELECTRICAL OFFICE EQUIPMENT. SECRETARIES AND OTHER TYPISTS ARE URGED TO MAKE CARBON COPIES INSTEAD OF ELECTRONIC COPIES AS OFTEN AS POSSIBLE AND ALL ELECTRICAL EQUIPMENT SHOULD BE KEPT TURNED OFF WHEN NOT IN USE.

### A WORKSHOP ON MAINSTREAMING...

AND INTERPRETATION OF TENNESSEE PUBLIC LAW 839 IS TO BE HELD THURSDAY, DECEMBER 5 FROM 2 TO 5 P. M. IN THE WOMEN'S BUILDING AUDITORIUM, AND IS BEING SPONSORED BY THE UNIVERSITY'S COMPETENCY-BASED TEACHER EDUCATION STEERING COMMITTEE. IT IS TO BE CONDUCTED BY THE FIELD SERVICES DIVISION OF THE STATE DEPARTMENT OF EDUCATION. PERSONS EXPECTED TO ATTEND THE WORKSHOP ARE TEACHER EDUCATION ADMINISTRATORS, TSU FACULTY, PRINCIPALS AND FACULTY OF THE SIX CBTE SCHOOLS AND SELECTED STUDENTS FROM METHODS AND SPECIAL EDUCATION CLASSES. ALL FACULTY MEMBERS ARE URGED TO PARTICIPATE IN THE WORKSHOP WHERE THEY WILL GET INPUT FROM DR. JOHN COX, ASSISTANT TO THE COMMISSIONER OF EDUCATION ON "OVERVIEW OF EDUCATION FOR THE HANDICAPPED," AND FROM MRS. JOAN ROLLINS ON "OVERVIEW OF BERRY HILL CENTER FOR THE HEARING IMPAIRED."

### PRESENTATION OF A PAPER...

AT THE WINTER ANNUAL MEETING OF THE AMERICAN SOCIETY OF MECHANICAL ENGINEERS WAS HANDLED BY ASSISTANT PROFESSOR OF MECHANICAL ENGINEERING, DR. V. S. SASTRY. TITLE OF DR. SASTRY'S PAPER WAS "AN ANALYTICAL INVESTIGATION OF FORCED CONVECTION HEAT TRANSFER TO FLUIDS NEAR THE THERMODYNAMIC CRITICAL POINT." THE MEETING WAS HELD NOVEMBER 22 IN NEW YORK CITY.

### THE TSU FOUNDATION REPORTS...

A SUM OF \$5,460 COLLECTED AS OF 12 NOON THANKSGIVING EVE IN ITS CAMPUS FUND DRIVE TOWARD A GOAL OF \$15,000 BY DECEMBER 6!

### STIPENDS FOR THE 1974-75 ACADEMIC YEAR...

HAVE BEEN RECEIVED BY THE TSU FOUNDATION FROM THE GENERAL MOTORS CORPORATION IN BEHALF OF 64-SPONSORED STUDENTS, JOHN R. HESTER, A JUNIOR, AND SOPHOMORE POMPIE HORNER. CHECK FOR THE STIPENDS WAS FORWARDED TO THE FOUNDATION IN CARE OF THE UNIVERSITY'S DIRECTOR OF STUDENT FINANCIAL AID, HOMER WHEATON.

### PEPPERETTE PRACTICE...

RESUMES THURSDAY, DECEMBER 5 AT 7 P. M. IN KEAN HALL DANCE STUDIO. DIRECTOR MISS PEGGY WILLIAMS, REQUESTS THAT MEMBERS OF THE GROUP PLEASE BE PRESENT AND ON TIME.

### SIGMA TAU EPSILON...

IOTA CHAPTER IS NOW THE NAME OF THE UNIVERSITY'S INDUSTRIAL ARTS CLUB. NORMAN NEELY IS IOTA CHAPTER'S PRESIDENT. SAMUEL WORD AND DR. A. J. RYAL ARE THE ORGANIZATION'S FACULTY ADVISERS.

### NEW REGISTRATION PROCEDURES...

FOR THE 1975 SPRING SEMESTER, HAVE BEEN ISSUED: BEFORE THE CHRISTMAS HOLIDAYS (PRIOR TO DECEMBER 4), STUDENTS RECEIVING FINANCIAL AID MUST REPORT TO FINANCIAL AID OFFICE, 3RD FL A-BLDG. TO FILL IN THE FORM TO REQUEST ADVANCED PAYMENT FOR SPRING SEMESTER. (BETWEEN DEC. 6 & 11), ALL STUDENTS REPORT TO FACULTY ADVISER TO OBTAIN REGISTRATION FORMS AND SELECT COURSES FOR SPRING SEMESTER. (SCHEDULE WILL BE AVAILABLE IN ADVISER'S OFFICE). ADVISERS FOR EVENING GRAD. STUDENTS WILL BE IN ROOM 102, GRAD BLDG. EACH DAY FROM 5 TO 7 P. M. ALL STUDENTS, EXCEPT EVENING GRAD STUDENTS REPORT TO THE WOMEN'S BL AUD. TO RECEIVE OFFICIAL INDIVIDUAL PROGRAM OF CLASSES FOR WHICH SPRING SEMESTER ENROLLMENT HAS BEEN COMPLETED EXCEPT PAYMENT OF FEES. INDIVIDUAL PROGRAM FOR EVENING GRAD. STUDENTS WILL BE AVAILABLE IN ROOM 107, GRAD BLDG. (DEC. 17-20). BETWEEN DECEMBER 6-20, ALL STUDENTS EXCEPT EVENING GRAD STUDENTS TAKE REGISTRATION MATERIALS TO APPROPRIATE PERSONNEL DEAN'S OFC. (DEAN OF MEN OR DEAN OF WOMEN) FOR HOUSING CLEARANCE.

### MORE TO COME

SEE FRIDAY'S ACCENT FOR INFO ON REGISTRATION PROCEDURES TO BE FOLLOWED AFTER CHRISTMAS