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ANOTHER TESTIMONIAL DINNER...

HONORING UNIVERSITY PRESIDENT, DR. A. P. TORRENCE IS SLATED FOR 6:45 P. M. THIS EVENING. THIS ONE, SPONSORED BY NASHVILLE CITIZENS, IS TO BE HELD IN THE MEDITERRANEAN ROOM AT THE DOWNTOWN SHERATON AND IS CHAIRED BY UNIVERSITY ALUMNA MRS. LETTIE GALLOWAY, DIRECTOR OF PATIENT WELFARE SERVICES AT THE MATTHEW WALKER HEALTH CENTER.

"THE COMMUNITY AT LARGE HAS FOLLOWED THE TENURE AND WORK OF DR. TORRENCE THESE SIX YEARS IN NASHVILLE, SAID MRS. GALLOWAY, "AND WE ARE GIVING CITIZENS THE OPPORTUNITY TO EXPRESS THEIR APPRECIATION FOR HIS EFFORTS IN THE FURTHER DEVELOPMENT OF TENNESSEE STATE, IN ADDITION TO MAKING HIM AND OTHERS AWARE OF THE SCOPE OF HIS INFLUENCE AND THE ESTEEM IN WHICH HE IS HELD BY THE COMMUNITY GENERALLY."

CAMPUS PERSONNEL ON THE CITIZENS TESTIMONIAL COMMITTEE, WHO MAY BE CONTACTED FOR RESERVATIONS TO THE \$9 PER PLATE AFFAIR, ARE DR. C. O. ATCHISON, DEVELOPMENT CENTER, EXT. 3700; MRS. GLADYS ADAMS, ALUMNI AFFAIRS, EXT. 3326; AND MRS. MABEL BODDIE, PUBLIC RELATIONS, 3688.

Dr. A.P.
Torrence
--HONORED



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THE JANE E. ELLIOTT SCHOLARSHIP...

HAS BEEN ESTABLISHED BY MRS. JANET DUMAS KEYS, A 1934 GRADUATE OF THE UNIVERSITY AND NIECE OF MRS. ELLIOTT FOR WHOM THE UNIVERSITY'S FIRST MODERN CAFETERIA, FORMERLY LOCATED IN THE WOMEN'S BUILDING, WAS NAMED. THE \$100 SCHOLARSHIP IS TO BE AWARDED ANNUALLY, THROUGH THE ALUMNI DEVELOPMENT FUND, TO A YOUNG MAN OR YOUNG WOMAN, WHO, IN ADDITION TO NEED, IS AMBITIOUS AND PURPOSEFUL. THE RECIPIENT IS TO BE SELECTED BY A FACULTY COMMITTEE OF THREE, ONE OF WHOM MRS. KEYS HAS SPECIFIED SHOULD BE ALUMNI AFFAIRS DIRECTOR, MRS. GLADYS BURGESS ADAMS. MRS. KEYS IS PRESENTLY A GUIDANCE COUNSELOR IN THE CINCINNATI, OHIO SCHOOL SYSTEM.

DETROIT ALUMNI CONTRIBUTED...

\$500 TO THE ALUMNI DEVELOPMENT FUND AFTER THE CHAPTER'S ANNUAL SPRING SCHOLARSHIP BALL. THE SUM WAS DESIGNATED FOR USE IN THE ALUMNI STUDENT LOAN PROGRAM WHICH IS IN ITS 10TH YEAR OF SERVICE TO STUDENTS. FROM JUNE 1, 1973 TO MAY 31, 1974 100 STUDENT LOANS WERE GRANTED FOR THE SUM TOTAL OF \$4,927.75.

AN ADMINISTRATIVE MOVE...

BEING MADE TODAY, IS THAT OF THE UNIVERSITY'S RECRUITING DEPARTMENT FROM THE JURISDICTION OF THE DEVELOPMENT CENTER TO THAT OF STUDENT AFFAIRS, WITH THE DEPARTMENT TO COME UNDER THE IMMEDIATE SUPERVISION OF THE OFFICE OF ADMISSIONS AND RECORDS. A PHYSICAL MOVE OF RECRUITING DEPARTMENT HEAD FRANK T. GREER AND HIS STAFF FROM ITS PRESENT LOCATION IN GOODWILL MANOR IS NOT EXPECTED SOON.

CAMPUS VISIT SESSIONS...

OF CANDIDATES FOR THE PRESIDENCY OF THE UNIVERSITY WILL BE TERMINATED WITH THE VISIT OF CANDIDATE NUMBER FOUR WHO WILL BE HERE THIS WEEKEND AND THE EARLY PART OF NEXT WEEK. THE NUMBER THREE CANDIDATE, DR. FREDERICK HUMPHREY, ENDED HIS VISIT EARLIER THIS WEEK. THE FIFTH CANDIDATE, BECAUSE OF PRESSING COMMITMENTS, FINDS HIMSELF UNABLE TO VISIT THE CAMPUS AS ORIGINALLY PLANNED, DURING THE PERIOD PRIOR TO THE SCHEDULED OCTOBER 2 MEETING OF THE BOARD OF REGENTS. AT THIS MEETING, THE BOARD WILL SELECT AS THE UNIVERSITY'S NEW PRESIDENT, ONE FROM THE GROUP OF CANDIDATES WHO HAVE VISITED AND BEEN INTERVIEWED BY STUDENTS, FACULTY, STAFF, AND ALUMNI.

CANDIDATE NUMBER FOUR

BECAUSE OF OBLIGATIONS IN CONNECTION WITH HIS PRESENT POSITION, WILL NOT BE ABLE TO VISIT THE CAMPUS UNDER THE ORIGINAL SCHEDULE. HIS SCHEDULE HAS, THEREFORE, BEEN REVISED AS FOLLOWS:

SATURDAY, SEPTEMBER 21

9:30-11 A. M.-MEETING WITH FACULTY SENATE
11 A.M.-12N-STAFF SENATE MEETING SESSION
12N-1 P.M.-LUNCH WITH PRESIDENT'S COUNCIL
1-2 P. M. - MEETING WITH STUDENT GOVERNMENT ASSOCIATION
2-3:30 P. M.-MEETING WITH ALUMNI ASSOCIATION

MONDAY, SEPTEMBER 23

9-10:30 A. M.-DIALOGUE WITH FACULTY AND STAFF
10:30 A.M.-12N-OPEN MEETING WITH STUDENTS
12 NOON-LUNCHEON WITH SEARCH COMMITTEE

THE TSU CHESS CLUB...

IS RE-ORGANIZING FOR THE 1974-75 ACADEMIC YEAR. PURPOSE OF THE CLUB IS TO REVOLUTIONIZE CHESS THROUGHOUT THE COLLEGE COMMUNITY, INSTRUCT BEGINNERS, IMPROVE INTERMEDIATE, AS WELL AS ADVANCED PLAYERS. THE TEAM EXPECTS TO FACE NEW COMPETITION THIS YEAR SUCH AS MEMPHIS STATE UNIVERSITY, VANDERBILT, FISK, MEHARRY, AMONG OTHERS. STUDENTS, FACULTY AND STAFF INTERESTED IN JOINING THE CLUB SHOULD CONTACT WALTER J. BURKES, 409 BOYD HALL OR DARRYL J. EVANS, 223 EPPSE HALL.

AFROTC SCHOLARSHIPS

ARE AVAILABLE AND THE EXAM REQUIRED FOR CONSIDERATION AS A SCHOLARSHIP RECIPIENT, WILL BE GIVEN ON TUESDAY, 24 SEPTEMBER AT 6 P. M. IN THE AFROTC BLDG. IT IS ALSO TIME FOR SOPHOMORES TO MAKE APPLICATION FOR THE TWO-YEAR SCHOLARSHIP WHICH LEADS TO A COMMISSION IN THE AIR FORCE. CONTACT CAPTAIN ACEL TROUTMAN OR CAPTAIN FRANKLIN TODD AT EXT. 3710 FOR DETAILS AND/OR TO SIGN UP FOR THE AFOQ TEST.

NASHVILLE SYMPHONY ASSOCIATION ...

SEASON TICKETS FOR STUDENTS ARE AVIALABLE AT THE COST OF \$10 FOR THE 1974-75 SEASON IN THE UNIVERSITY'S MUSIC DEPARTMENT OFFICE. STUDENTS ARE URGED TO TAKE ADVANTAGE OF THIS REDUCED RATE FOR THE SEVEN ASSOCIATION SPECIALS SCHEDULED FOR THIS YEAR.