

A Y E N I F A C U L T Y N O T E S

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No 30

THE LAW OF KINDNESS

The good American is kind.

In America those who are different must live in the same communities. We are of many different sorts, but we are one great people. Every unkindness hurts the common life, every kindness helps.

Therefore:

I will be kind in all my thoughts. I will bear no spites or grudges. I will never despise anybody.

I will be kind in all my speech. I will never gossip nor will I speak unkindly of anyone. Words may wound or heal.

I will be kind in my acts. I will not selfishly insist on having my own way. I will be polite: rude people are not good Americans. I will not make unnecessary trouble for those who work for me, nor forget to be grateful. I will be careful of other people's things. I will do my best to prevent cruelty, and will give help to those who are in need.

-- N E A Journal, March 1946

OFFICIAL COMMUNIQUES

1. During the week of April 15 chapel will be held on Friday, April 19, at 10:00 a m.
2. Mid-term examinations for the Spring Quarter will be given Thursday and Friday, April 25-26, at the regular class period.
3. Final examinations for the Spring Quarter will be given the week of May 27.
4. The Tennessee Association of New Homemakers of America will meet at the college April 25-27. Mrs M C Flowers is state director of the organization.
5. All members of the A and I State College teaching staff are urged to become members of the American Teachers Association by paying the annual fee of \$1. The 1946 convention of the Association will be held at North Carolina College for Negroes, Durham, North Carolina, July 23-25.
6. Principal addresses at the Tennessee Negro Education Association will be made by President Dean S Yarbrough of Lane College, Commissioner B E Dosssett and Dr Charles Rochelle, member of the Indiana State Board of Education.

OFFICIAL COMMUNIQUES
(Continued)

7. On Friday afternoon, April 19, members of the faculty are requested to take their classes to appropriate departmental meetings of the Tennessee Negro Education Association. The schedule of departmental meetings is as follows:

1. History and Social Studies, 1:00-3:00 p m, A206
2. Primary, 1:00-3:00 p m, A300
3. Health and Physical Education, 3:00-5:00 p m, A302
4. Elementary and High School Principals, 3:00-5:00 p m, A303
5. Language and Literature, 3:00-5:00 p m, A306
6. Agriculture, 1:00-3:00 p m, A301
7. Supervisors, 1:00-3:00 p m, A303
8. Library, 1:00-3:00 p m, Library Lecture Room
9. Music and Art, 1:00-3:00 p m, Women's Building, W200
10. Dramatics, 1:00-3:00 p m, W302
11. Science and Mathematics, 3:00-5:00 p m, H304
12. Elementary Education, 3:00-5:00 p m, A206
13. Industrial Education, 3:00-5:00 p m, I205
14. Home Economics, 3:00-5:00 p m, W200

8. Dr William S Quinland, Professor of Pathology, Meharry Medical College, will speak on Cancer in A300 Monday, April 15, at 1:00 p m.

COLLEGE AND SECONDARY-SCHOOL GRADUATES

One-half of the people in the United States in 1944 with a secondary-school education had graduated from secondary school during the past ten years, in 1935 or since, and were under 28 years of age. Three-fourths graduated from secondary school less than 20 years ago and were under 37 years of age.

One-fourth of all college graduates living in 1944 had received their bachelor's degree during the past six years; one-half in the past 12 years; and three-fourths in the last 21 years.

Since 1936 the secondary schools have graduated more than one million pupils a year, reaching a peak of 1,242,375 in 1942. The largest number graduated from college in any one year was 186,500 in 1940. Education of the masses on the level of secondary school or college is in its infancy. College enrollment may be expected to reach three million before the wave of G I schooling has passed.

--- NEA Journal, April 1946

HAVE YOU READ?

The Southwestern Journal, Winter 1946, published by Langston University (Oklahoma). Among the feature articles are "The Negro in Mexico", "Professional Relationship of the Separate School Principal to the City Superintendent", "Construction of a Scale to Measure Attitudes Toward the Church", "Demographic Trends of the Negro in Oklahoma".