



# tsu ACCENT

A Weekly Internal Bulletin Issued Every Friday of the Tennessee State University Year by the Office of Public Information  
VOL. 1, NO. 6 DECEMBER 8, 1972

### WTSU--AT LAST...

IS ON THE AIR, AT 580 ON YOUR AM RADIO DIAL, DURING HOURS OF 12 NOON AND 6 P. M., MONDAYS THROUGH FRIDAYS. AT THE PRESENT TIME, THE STATION CAN BE HEARD IN ALL WOMEN'S DORMS, THE ALUMNI BUILDING, THE GREEN BARRACKS, THE TEACHERS' BUILDING, AND THE FACULTY COTTAGES ON CENTENNIAL BLVD.

### ALL-AMERICA SELECTIONS...

FOR THE AP SMALL COLLEGE FIRST TEAM FROM PIONEER BOWL-BOUND TIGER RANKS THIS WEEK WERE SENIOR OFFENSIVE TACKLE ROBERT WOODS AND JUNIOR LINEBACKER WAYMOND BRYANT. SELECTED TO THE NATIONAL WIRE SERVICE'S SECOND TEAM WAS JUNIOR DEFENSIVE TACKLE ED "TOO TALL" JONES.

OFFENSIVE TACKLE ROBERT WOODS WILL BE PLAYING IN TWO OF THE BOWL GAMES, THE BLUE-GRAY IN MONTGOMERY, ALABAMA'S CRAMTON BOWL ON DEC. 27 AND THE SENIOR BOWL IN MOBILE ALABAMA'S HADD STADIUM ON JANUARY 6. GAME WILL BE TELEVISED AT 2 P. M. ON CHANNEL 4. THIS IS THE ONE WHERE EACH PLAYER ON THE WINNING TEAM WILL BE PAID \$1500 AND EACH PLAYER ON THE LOSING TEAM WILL GET \$1250! THAXTON WILL APPEAR IN THE EAST-WEST SHRINE GAME AT SAN FRANCISCO'S CANDLESTICK PARK ON DECEMBER 30.

### BLACK APPLICANTS...

FOR A JOURNALISTIC INTERN PROGRAM ARE BEING SOUGHT BY THE MEMPHIS PRESS SCIMITAR DAILY NEWSPAPER. JUNIOR AND SENIOR STUDENTS INTERESTED IN NEWSPAPER WORK MAY APPLY FOR THIS 13-WEEK TRAINING PROGRAM FOR POTENTIAL REPORTERS, EDITORS, AND PHOTOGRAPHERS.

APPLICATION DEADLINE DATE IS FEB. 1, 1973, AND APPLICATION BLANKS MAY BE SECURED FROM THE UNIVERSITY'S PUBLIC INFORMATION OFFICER, PAT THOMPSON, SECOND FLOOR, GOODWILL MANOR.

### PRE-MED STUDENTS...

WHO ARE RESIDENTS OF TENNESSEE, AND WHO WILL BE ENTERING MED SCHOOLS THIS JANUARY, MAY BE ELIGIBLE FOR AWARDS UNDER THE STATE'S NEW MEDICAL LOAN-SCHOLARSHIP PROGRAM IF THEY HAIL FROM TOWNS WITH A SHORTAGE OF DOCTORS. INTERESTED STUDENTS MAY CHECK WITH BIOLOGY DEPARTMENT HEAD, DR. HENDERSON K. WOOD, FOR FURTHER DETAILS.

See the  
PIONEER  
BOWL GAME  
LIVE  
on  
WSIX-TV - Ch. 8  
Sat., DEC. 9 at 1 pm.

### PLAYERS PLAYING IN POST-SEASON GAMES...

WILL BE SENIOR FLANKER OLLIE SMITH, SENIOR RUNNING BACK ALFRED REESE, SENIOR OFFENSIVE TACKLE ROBERT WOODS AND SENIOR TIGHT END JAMES THAXTON. SMITH AND REESE WILL APPEAR IN THE NORTH-SOUTH SHRINE BOWL GAME IN MIAMI ON CHRISTMAS NIGHT. GAME IS TO BE TELEVISED - CHANNEL 8 AT 8.

### MILLION DOLLAR SCHOLARSHIP FUND...

FOR MINORITY STUDENTS INTERESTED IN BUSINESS CAREERS, HAS BEEN INSTIGATED BY CHICAGO'S BLACK JOHNSON PRODUCTS COMPANY. THE NEWLY-FORMED GEORGE E. JOHNSON FOUNDATION IS INTERESTED IN HELPING "YOUNG PEOPLE WHO ARE NOT PROVIDED FOR IN THE TRADITIONAL SCHOLARSHIP AWARD SYSTEM." PRELIMINARY APPLICATIONS

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AND REQUESTS FOR GRANTS SHOULD BE ADDRESSED TO EDWIN C. BERRY, GEORGE E. JOHNSON EDUCATIONAL FUND, 8522 SOUTH LAFAYETTE AVE., CHICAGO, ILL. 60620.

RESEARCH FELLOWSHIP AWARDS...

PROGRAM FOR 1973-74 IS BEING SPONSORED BY THE RALSTON PURINA COMPANY. FELLOWSHIPS ARE TO BE SPONSORED IN THE AREAS OF ANIMAL, DAIRY, AND POULTRY SCIENCES WITH EACH AWARD CARRYING A STIPEND OF \$4,000. FOR INTERESTED STUDENTS, FURTHER INFORMATION MAY BE ACQUIRED FROM SCHOOL OF AG AND HOME EC. DEAN, DR. DAVID A. HAMILTON.

ACKNOWLEDGEMENT OF UNCF \$5,000

CHECK, REPRESENTING A CONTRIBUTION FROM THE GENERAL MOTORS CORPORATION WAS MADE BY PRESIDENT A. P. TORRENCE IN A LETTER ADDRESSED TO THE GM BOARD CHAIRMAN RECENTLY. GENERAL MOTORS REQUESTED THAT THE AMOUNT BE USED TO FURTHER THE DEVELOPMENT OF COOPERATIVE EDUCATION PROGRAMS IN ENGINEERING, SCIENCE, AND BUSINESS ADMINISTRATION.

OLD NEWS...

BUT NOT OLD HAT, IS THE FACT THAT TED JONES, ASSISTANT PROFESSOR OF ART WAS SELECTED TO PARTICIPATE IN THE FIRST MUSEUM TRAINING WORKSHOP HELD AT FISK UNIVERSITY NOVEMBER 17-18. HE ALSO EXHIBITED IN PUSH EXPO '72 HELD IN CHICAGO LAST SEPTEMBER 27TH THROUGH OCTOBER 1.

AN ENVIRONMENTAL WORKSHOP...

DIRECTED BY ASSOCIATE PROFESSOR OF GEOGRAPHY HENRY H. HYMES, WILL BE HELD ON CAMPUS JANUARY 20 THROUGH FEBRUARY 24. THE WORKSHOP WILL MEET FOR FOUR HOURS EACH SATURDAY AND WILL CLOSE WITH A FIELD TRIP AND A PANEL CONDUCTED BY THE NASHVILLE-DAVIDSON COUNTY PLANNING COMMISSION. THE WORKSHOP WILL CARRY TWO HOURS OF GRADUATE CREDIT AND IS TO BE CONDUCTED UNDER A GRANT FROM THE COMMISSION ON GEOGRAPHY AND AFRO-AMERICA OF THE ASSOCIATION OF AMERICAN GEOGRAPHERS, WHICH IS SUPPORTED BY THE OFFICE OF EDUCATION, U. S. DEPARTMENT OF HEALTH, EDUCATION AND WELFARE.

NOTICES WILL BE POSTED...

BY YEARBOOK EDITOR ED JACKSON WHEN PHOTOS TAKEN OF UNDERGRADUATES IN THE STUDENT UNION LAST WEEK COME BACK FROM THE PHOTOGRAPHER. DATE, TIME AND PLACE FOR PICK UP OF PHOTOS WILL BE GIVEN. WATCH FOR NOTICES AFTER WEDNESDAY OF NEXT WEEK.

"ON SITE VISITATION..."

AS A PART OF THE UNIVERSITY'S PROGRAM OF THE TRAINING COORDINATING CENTER, WILL BE MADE BY DR. SAMUEL D. PROCTOR OF RUTGERS UNIVERSITY, MONDAY, DECEMBER 11. DR. PROCTOR WILL BE CONFERRING WITH CAMPUS PROJECT DIRECTOR EARL BROWN AND HIS STAFF, INCLUDING FIELD COORDINATOR CLYDE BOND. HE WILL ALSO MEET WITH DR. JAMES FARRELL, DIRECTOR OF EXTENSION AND CONTINUING EDUCATION, AND DR. JAMES REEVES, EXECUTIVE ASSISTANT TO THE PRESIDENT, ON THE STATUS OF THE PROJECT. IN ADDITION TO HIS GOVERNMENT RESPONSIBILITIES AND TEACHING POST AT RUTGERS, DR. PROCTOR IS PASTOR OF NEW YORK CITY'S ABYSSINIAN BAPTIST CHURCH.

AN INVITATION...

IS EXTENDED BY THE INTERNATIONAL STUDENTS CLUB TO STUDENTS TO JOIN THEIR RANKS AS MEMBERS OF THE CLUB. THE GROUP MEETS EVERY TUESDAY AT NOON IN THE INTERNATIONAL ROOM OF THE STUDENT UNION. OFFICERS ARE: HANUMAI KARI, PRESIDENT; ANTHONY ASUQUO, VICE-PRESIDENT; ISMAT BALUCH, SECRETARY AND WELLINGTON A. JOHNSON, TREASURER. THERE ARE OTHER OFFICERS, BUT THESE ARE THE TOP ONES. ADVISER TO THE GROUP IS MRS. NABEL C. BODDIE.

/THERE WILL BE NO ACCENT NEXT WEEK/

